



# D & AHT Newsletter

(Deputy & Assistant Headteachers)

November 2022

Issue 19

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News story  
**Changes to inspection handbooks for September 2022**  
Ofsted has today updated several areas of its handbooks for all our education trusts.

## DATES FOR YOUR DIARY



### AUTUMN TERM

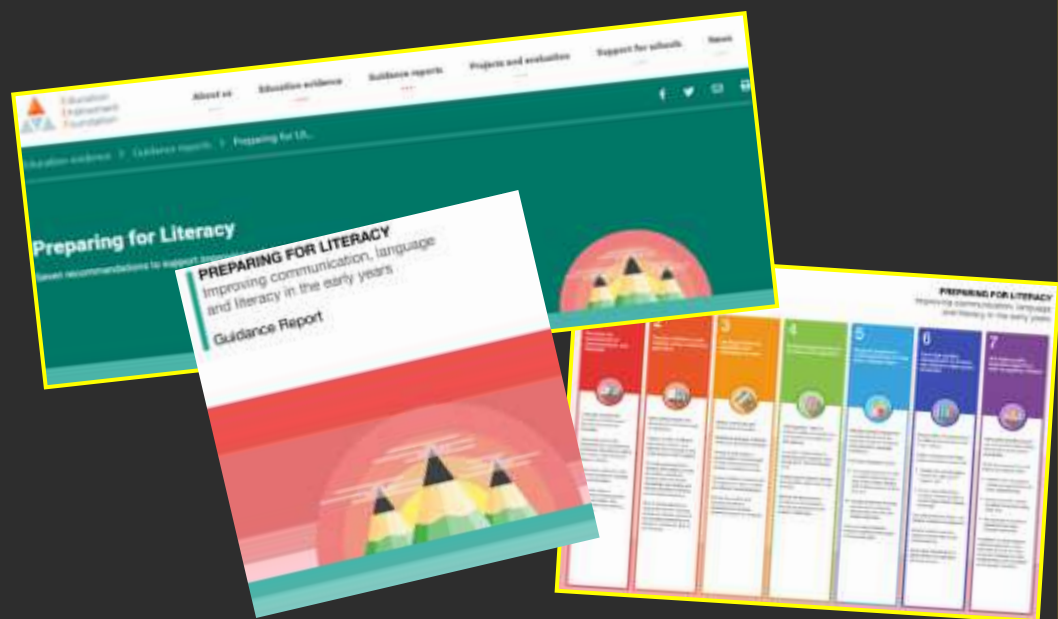


### ASPIRING TO HEADSHIP

Aspiring to Headship	Thursday 1st December
3:30 - 5:00 Stadium	

BOOKING LINK: <https://forms.office.com/r/q36dFHyi8n>

**EEF: Preparing for Literacy.**  
Improving Communication, language and literacy in the early years.



Please register your interest for the D & AHT Network meetings, or Aspiring to Headship group, by emailing [Hazel.Fryman@Halton.gov.uk](mailto:Hazel.Fryman@Halton.gov.uk)

# DATES FOR YOUR DIARY

## SPRING TERM

### D & AHT NETWORK & TRAINING MEETINGS

**Network Meeting**  
3:30 - 5:00 Stadium

**Thursday 19th January 2023**

*Lynn Pennington briefs us about H&S*

**BOOKING LINK:** <https://forms.office.com/r/Xdh0uNSGuH>

**Network Meeting**  
3:30 - 5:00 Stadium

**Thursday 2nd March 2023**

**BOOKING LINK:** <https://forms.office.com/r/XbCZd4PkaT>

**Training for D & AHT**  
1:00 - 5:00 pm Stadium

**Tuesday 7th February 2023**

**BOOKING LINK:** <https://forms.office.com/r/Qd9Fi7EwNE>

### ASPIRING TO HEADSHIP

**Aspiring to Headship**  
3:30 - 5:00 Stadium

**Thursday 26th January 2023**

*Paul Moore explains 'Data'*

**BOOKING LINK:** <https://forms.office.com/r/QbNzgdM2Rq>

**Aspiring to Headship**  
3:30 - 5:00 Stadium

**Thursday 16th March 2023**

**BOOKING LINK:** <https://forms.office.com/r/QpVqeRYeyZ>

### D & AHT CONFERENCE

**D & AHT Conference**  
FULL DAY Stadium

**Friday 24th March 2023**

**BOOKING LINK:** <https://forms.office.com/r/ELQpYcSG7v>

# DATES FOR YOUR DIARY



## SUMMER TERM

### *D & AHT NETWORK MEETINGS*

<b>Network Meeting</b> 3:30 - 5:00 Stadium	<b>Thursday 27th April 2023</b>
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**BOOKING LINK:** <https://forms.office.com/r/QwEDnJ2ZfV>

<b>Network Meeting</b>	<b>TBC</b>
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**BOOKING LINK:** <https://forms.office.com/r/sQU2PWPchh>

### *ASPIRING TO HEADSHIP*

<b>Aspiring to Headship</b> 3:30 - 5:00 Stadium	<b>Thursday 18th May 2023</b>
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**BOOKING LINK:** <https://forms.office.com/r/H5mfELtfqa>

<b>Aspiring to Headship</b> 3:30 - 5:00 Stadium	<b>Thursday 15th June 2023</b>
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**BOOKING LINK:** <https://forms.office.com/r/LG9e6RXqJS>

### *Disadvantaged Working Group & P4I Meetings*

<b>DWG</b> 09:00—12:00 Stadium	<b>Tuesday 22nd November 2022</b>
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**BOOKING LINK:** <https://forms.office.com/r/8erMtU9BQH>

<b>P4I</b> 09:00—12:00 Stadium	<b>Friday 27th January 2023</b>
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**BOOKING LINK:** <https://forms.office.com/r/iK734wTJUa>

<b>DWG</b> 09:00—12:00 Stadium	<b>Wednesday 15th March 2023</b>
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**BOOKING LINK:** <https://forms.office.com/r/jx40SpZcX3>