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April is Stress Awareness Month



Click here for

resources for staff and

<u>pupils</u>

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The
Education
Staff
Wellbeing
Charter



# D & AHT Newsletter

(Deputy & Assistant Headteachers)

March 2023

Issue 22



# SPRING TERM



**Halton's Deputy & Assistant Headteachers'** 

**D & AHT Conference** 

FULL DAY at DCBL Stadium - Lunch provided

£50.00 only per person

Friday 24th March 2023

BOOKING LINK: https://forms.office.com/r/ELQpYcSG7v



Click on the links to find out more... Ofsted has introduced a series of research reviews in a range of subjects to help teachers identify what contributes to a high quality curriculum, assessment, pedagogy and systems in school.

Art & Design EducationMathematics EducationComputing EducationMusic EducationEnglish EducationPhysical EducationGeography EducationReligious EducationHistory EducationScience EducationLanguages Education

Please register your interest for the D & AHT Network meetings, or Aspiring to Headship group, by emailing Hazel.Fryman@Halton.gov.uk



## **Maths Hub Courses and Opportunities**

available for joining for September 2023

https://cheshireandwirralmathshub.co.uk/getinvolved/projects/primary/

Applications close on the 31st March. To apply, please visit <a href="Primary Mastery Specialists">Primary Mastery Specialists</a> | NCETM.



# DfE School Workload Reduction Toolkit

Click here to download the resources

#### **Contents**

How to use the toolkit

Identify workload issues in your school

Wellbeing and workload

**Data management** 

Feedback and marking

**Curriculum planning and resources** 

**Behaviour management** 

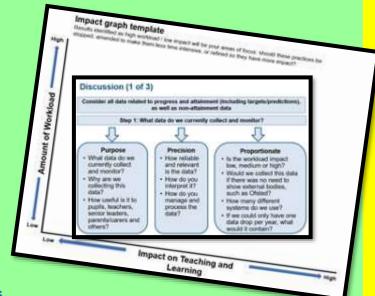
**Communications** 

Plan your yearly calendar

Support for governing boards and trustees

**Evaluate the impact** 

**Using EdTech to reduce workload** 





have published guidance for schools to help them meet existing expectations for teaching early reading. Have you read this?

The Reading Framework: teaching the foundations of literacy.



## **Halton Conference for Deputy & Assistant Headteachers**

Friday 24<sup>th</sup> March 2023

DCBL Stadium

#### **PROGRAMME**

Cost: £50.00 per delegate: includes drinks & lunch

Booking Link: <a href="https://forms.office.com/r/ELQpYcSG7v">https://forms.office.com/r/ELQpYcSG7v</a>

#### Aims of the conference are:

- to develop D & AHTs so that they become more effective and insightful in their current roles
- to support D & AHTs as they consider the next steps in their careers

#### **Conference Programme:**

'Why would someone want to be led by you?' What makes you an effective leader?

#### **Developing Myself:**

Why would someone want to be led by you? What type of leader are you?

#### **Developing My Leadership Skills:**

Teacher and Headteacher Standards
Pedagogy – What is it and why is it important?
What is your school's capacity to improve? How do you know?

Ofsted: This session will be led by Rachel Goodwin, Senior HMI and Jackie Stillings, HMI

#### **Moving Forward**:

What knowledge, skills and understanding does leadership require? Developing self in your career as a leader Review and Key Learning Points



# **SPRING DATES**



#### **ASPIRING TO HEADSHIP**

Aspiring to Headship

Thursday 16th March 2023

3:30 - 5:00 Stadium

BOOKING LINK: https://forms.office.com/r/QpVqeRYeyZ

### **D & AHT Conference**

**D & AHT Conference** 09:00 - 4:00 **Stadium** 

Friday 24th March 2023

BOOKING LINK: https://forms.office.com/r/ELQpYcSG7v



# **SUMMER DATES**



# **D & AHT Network Meetings**

**Network Meeting** 

Thursday 27th April 2023

3:30 - 5:00 **Stadium** 

**Curriculum and Quality of Education for pupils with SEND** 

BOOKING LINK: https://forms.office.com/e/VM7M01pTRA

**Network Meeting** 

**Tuesday 27th June 2023** 

3:30 - 5:00 **Stadium** 

BOOKING LINK: <a href="https://forms.office.com/e/wjE1xPvEvK">https://forms.office.com/e/wjE1xPvEvK</a>

#### **ASPIRING TO HEADSHIP**

**Aspiring to Headship** 

Thursday 18th May 2023

3:30 - 5:00 **Stadium** 

BOOKING LINK: https://forms.office.com/r/H5mfELtfga

Aspiring to Headship

Thursday 15th June 2023

3:30 - 5:00 **Stadium** 

**BOOKING LINK:** <a href="https://forms.office.com/r/LG9e6RXqJS">https://forms.office.com/r/LG9e6RXqJS</a>